



# 2024 WILD WEST AUCTION DONATION FORM



**BOYS & GIRLS CLUBS**  
OF ADA COUNTY

610 E. 42nd Street  
Garden City, ID 83714  
Phone: 208- 639-3167  
Email to:  
Bethany@adaclubs.org

Friday, April 26, 2024 | Boise Centre

**PLEASE PRINT YOUR NAME AS IT SHOULD APPEAR IN THE AUCTION CATALOG:**

Donor: \_\_\_\_\_ ☐ Individual ☐ Business  
Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_ Work# \_\_\_\_\_ Personal# \_\_\_\_\_  
Email: \_\_\_\_\_

**THIS DONATION CANNOT BE LEGALLY PROCESSED UNTIL THE DONOR ESTIMATES A RETAIL VALUE:**

Donated item (one item per form):	Retail value [REQUIRED]
_____	_____
_____	\$ _____

**Item description** (include all facts for catalog description and features, i.e. size, dates, number of persons, time of year, insurance required, limitations or restrictions, etc.): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(NOTE: The Auction Committee reserves the right to combine, split, or hold items at their discretion, if they feel it would make the item more marketable. The committee also reserves the right to select in which section the item will appear.)

**Please add any display information if necessary:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Item [check all that apply]:**

- |   |   |
|---|---|
| <input type="checkbox"/> Is a tangible item                         | <input type="checkbox"/> Will Deliver <input type="checkbox"/> Pick Up <input type="checkbox"/> Mail in |
| <input type="checkbox"/> Is a gift certificate                      | Date: _____ Time: _____ a.m./p.m.   |
| <input type="checkbox"/> <b>Expiration Date:</b> _____              | Contact Person: _____   |
| <input type="checkbox"/> Donor will provide a certificate           | Special Instructions: _____   |
| <input type="checkbox"/> Boys & Girls Club can create a certificate | _____   |
| <input type="checkbox"/> Accompanies this form                      |   |
| <input type="checkbox"/> Cash donation in the amount of \$ _____    |   |

**PLEASE NOTE: ALL ITEMS MUST BE IN OUR  
POSSESSION BY FRIDAY, APRIL 5, 2024!**

Signature of Donor: \_\_\_\_\_

Solicitor Name: \_\_\_\_\_ Team: \_\_\_\_\_

**THANK YOU FOR GIVING GREAT FUTURES | PLEASE MAKE A COPY FOR YOUR RECORDS**

The Boys & Girls Clubs of Ada County is a 501 (c) (3) non-profit organization. **Tax ID #82-0481687.**

Consult your tax advisor regarding this item, which may be fully deductible!